



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

SEP 25 1990

11:40 AM

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G-227869</b>	W.R.I.A. <b>13</b>	COUNTY <b>Thurston</b>	PRIORITY DATE <b>9-25-90</b>	TIME <b>11:40</b>	ACCEPTED <b>SF</b>
APPLICANT'S NAME - PLEASE PRINT <b>St. Martin's Abbey</b> <b>Lacey, WA 98503</b>				Bus. Tel. <b>438-4366</b> Home Tel. _____ Other Tel. _____	
ADDRESS (STREET) <b>St. Martin's Abbey</b>		(CITY) <b>Lacey</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98503</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC. (IF UNNAMED, SO STATE)) <b>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</b> <b>9/25/90</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well #3 (well 2 dry hole)</b> SIZE AND DEPTH <b>8" x 110'</b> <b>12" x 500'</b>
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**community domestic & irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>500</b>	OR GALLONS PER MINUTE (GPM) <b>750 gpm</b>	ACRE FEET PER YEAR <b>11W</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**12 months as needed. (as needed year round)**  
**(irrigation during irrigation season)**

IF IRRIGATION, NUMBER OF ACRES <b>500</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Sept 28, 1990</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Sept. 30, 1991</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**1050 FEET NORTH AND 100 FEET EAST OF the South quarter corner of Section 16**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW 1/4 SE 1/4 SE 1/4 SW 1/4</b>	SECTION <b>16</b>	TOWNSHIP N. <b>18N</b>	RANGE (E. OR W.) W.M. <b>01W</b>	COUNTY <b>Thurston</b>
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**Re letter from Kathleen Banknight dated 3-25-91**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Service Area of St. Martin's Abbey**

**HQ Field  
DSHS**

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)  
Surveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  
☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY  
DOE WR 62-27786

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>

PLEASE SIGN AND RETURN Alfred J. Hulscher SECRETARY  
(Signature of Landowner)  
9/25/90  
(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)  
To be determined

7. REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Alfred J. Hulscher, Sec. LEGAL LANDOWNERS NAME (PLEASE PRINT)  
Alfred J. Hulscher SECRETARY APPLICANT'S SIGNATURE  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....